

**AGENDA - REGULAR MEETING  
LANDMARK COMMISSION  
CITY OF CORPUS CHRISTI  
CITY HALL: 6<sup>TH</sup> FLOOR CONFERENCE ROOM  
1201 LEOPARD STREET  
4:30 PM  
THURSDAY, FEBRUARY 22, 2024**

<b>POSTED</b> 2/15/2024 9:08:05 AM Rebecca Huerta City Secretary
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**COMMISSIONERS:**

Armando Mendez-Chairman  
Melissa Espinoza  
Matthew Forrester  
Gordon Landreth  
Cheryl McLaughlin

**COMMISSIONERS:**

Albert Montez  
Jeff Mumme  
Dr. James Pruitt-Vice Chair  
Elizabeth Riggle  
Michelle Wanzer  
Veronica Wilson

**STAFF:**

Robert Kurtz, Historic Preservation Officer  
Ruth Bocchino, Agenda Coordinator  
Buck Brice, Assistant City Attorney

*Persons with disabilities who plan to attend this meeting, who may need auxiliary aids or any other accommodating service, are requested to contact Ruth Bocchino at 361-826-3568 at least 48 hours in advance so that appropriate arrangements can be made.*

**I. CALL TO ORDER/ROLL CALL.**

- II. PUBLIC COMMENT:** Citizens will be allowed to attend and make public comments in person at City Landmark Commission meetings. The public is invited to speak on any agenda item and any other items that pertain to the Landmark Commission. Comments are limited to three minutes. If you choose to speak during this period, you will not be allowed to speak again when the specific item is being considered in order of the agenda. Electronic media that you would like to use may only be introduced into the city system IF approved by the City's Information Technology (IT) Department at least 24 hours prior to the Meeting. Please contact IT at 826-3211 to coordinate.

**III. APPROVAL OF MINUTES:** January 25, 2024

**IV. APPROVAL OF ABSENCES:** January 25, 2024: Commissioners Montez, Mumme, and Wilson.

**V. DISCUSSION POSSIBLE ACTION:** Award Nominees/Categories; Contest and Logistics; Preservation Month Activities

**VI. HISTORIC PRESERVATION OFFICER REPORT:** Robert Kurtz, Historic Preservation Officer

- 1) Last Call to attend Real Places Conference. Deadline is February 29<sup>th</sup>.
- 2) Upper Westside Historic Resource Survey

**VII. DIRECTOR'S REPORT.** None.

**VIII. FUTURE AGENDA ITEMS.**

**IX. ADJOURNMENT.**